Committee Agenda

| Committee: | House Agriculture and Natural Resources |
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| Room: | 464 |
| Date: | Thursday, February 26, 2015 |
| Time: | 8:45 AM |
| | eding assistance, pursuant to the Americans with Disabilities Act, should contact the |
| Legislative Rearrangements. | search Council (605-773-3251) 48 hours before convening to make any necessary |
| | Lyle Perman, recipient of the Lepold Award, will speak on Conservation LEE QUALM, Chair |